Intergovernmental { /ice Agreement

States Department of Justice

tates Marshals Service

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Housing of Federal Prisoners

Page 1 of 5

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| | | | | | | | RCHASER/REQUEST NO. 4. | | | | | |
| 1. AGNEEMENT NOMBER | | | 0067-B17-8 | 86 | | | | FACILITY CODE(S) ANB | | | | |
| J-B17-M-046 | | | 6. GOVERNMENT | ENTITY | | | FAU | ILIII | CODE(0) | 4NB | | |
| 5. ISSUING OFFICE | | | | | | r | | | | | | ł |
| | • TES 1 | 4 A D SH A | LS SERVICE | Ξ | NAME AND | Alach | ua County | Denart | ment of | Cor | rection | \$ |
| PRISONER | STIPPO | RT DIVI | SION | | ADDRESS | 12222 | N.E. 39th | Avenue | 3 | | | L |
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| 7. APPROPRIATION | I DATA | | | | Contact Person: b6/b7C | | | | | | • | |
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| 8. | T | ······································ | | 9. | | | 10. | 11. | 12. UNIT PR | ICE | - | 3. JUNT |
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| | ļ | | Alachua C | ount | <u>Sharsha</u> (y Attorney | 1 | | | | | | |
| | | | | | , | | | | | | | |
| 14. 15. NAME AND TITLE OF PERSON(S) AUTHORIZED TO SIGN OFFER | | | | | | | | | | | | |
| To the best of my knowledge and belief, data submitted in support of this agreement is true | | | | | A Blue Aller | | | | | | | |
| | | | | (Signature) Date <u>9/23/86</u> | | | | | | | | |
| | | | e document l | | | Jane B. Walker, Chairman Name (Type or Print) Title | | | | | | |
| AGENCY | | | | | of the Depart- | | | | | | | |
| CERTIFYING | ment | or Agenc | y and the De | partn | nent or Agency | | | | | | | |
| | will co | omply wi | ith ALL PRO | VISI | ONS SET | | | | | | | |
| | FORT | TH HERE | EIN. | | (Signature) | | | | | | | |
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| 16. TYPE OF USE | | 17 PD10 | SONER TYPE | ימ חד | E INCLUDED | 19 71 | is Negotiated Am | reement i | Hereby An | proved | and Accepte | d for |
| | | Į | NTENCED | | NTENCED | 19. This Negotiated Agreement is Hereby Approved and Accepted for | | | | | - | |
| Hold Over | vrt | | | | Adult Male | | | | | | | |
| Seasonal Supp | La Regular Dapport | | | Adult Female THE UNITED STATES OF AMERICA | | | | | | | | |
| ☐ Other | 516 | 1 | enile Male | | Juvenile Male BY DIRECTION OF THE DIRECTOR OF THE | | | THE UNI | ГED | | | |
| 18. LEVEL OF USE | | | enile Female | | Juvenile Female | | TATES MARSH | | | | | |
| ☐ Minimum 🖾 Aliens □ | | Work Release | | | | | | | | | | |
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| ⊠ Major □ YCA Female | | | YCA Female | BY | | | | | | | | |
| | | | | | 21. NAME OF AUTHORIZING OFFICIAL 22. DATE SIGNED | | | | | | | |
| 20. <u>ANTICIPATED ANNUAL USAGE</u> UNSENTENCED <u>SENTENCED</u> <u>ALIENS</u> TOTAL | | | | 17 | Type or Print) | | | | | | | |
| No. of Prisoners | | | | | | | | | | | | |
| Prisoner Days | _4, | 600 | ···· | | 4,600 | | • | | | - | 1 00 | 100 |
| Guard Hours | | | | | <u> </u> | | oseph B. E | nders | | 5 | / 20 | / 86 |
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ARTICLE I - PURPOSE

The purpose of this Intergovernmental Service Agreement (IGA) is to establish a formal binding relationship between the U.S. Marshals Service and other federal user agencies (the Federal Government) and Alachua County, Florida (the Local Government) for the detention of persons charged with or convicted of violations of Federal law or held as material witnesses (federal prisoners) at the Alachua County Jail (the facility).

ARTICLE II - SUPPORT AND MEDICAL SERVICES

1. The Local Government agrees to accept and provide for the secure custody, care and safekeeping of federal prisoners in accordance with state and local laws, standards, policies, procedures, or court orders applicable to the operations of the facility.

2. The Local Government agrees to provide federal prisoners with the same level of medical care and services provided local prisoners including the transportation and security for prisoners requiring removal from the facility for emergency medical services. All costs associated with hospital or health care services provided outside the facility will be paid directly by the Federal Government.

3. The Local Government agrees to notify the U.S. Marshal as soon as possible of all emergency medical cases requiring removal of a prisoner from the facility and to obtain prior authorization for removal for all other medical services required.

ARTICLE III - RECEIVING AND DISCHARGE

1. The Local Government agrees to accept as federal prisoners those persons committed by federal law enforcement officers for violations of federal laws only upon presentation by the officer of proper law enforcement credentials.

2. The Local Government agrees to release federal prisoners only to law enforcement officers of agencies initially committing the prisoner (i.e. DEA, INS, etc.) or to a Deputy United States Marshal. Those prisoners who are remanded to custody by a U.S. Marshal may only be released to a U.S. Marshal or an agent specified by the U.S. Marshal of the Judicial District.

3. The Federal Government agrees to maintain federal prisoner population levels at or below the level established by the facility administrator.

4. Federal prisoners may not be released from the facility or placed in the custody of state or local officials for any reason except for medical or emergency situations. Federal prisoners sought for a state or local court proceeding must be acquired through a Writ of Habeas Corpus or the Interstate Agreement of Detainers and then only with the concurrence of the District U.S. Marshal.

ARTICLE IV - PERIOD OF PERFORMANCE

This Agreement shall be in effect indefinitely until terminated in writing by either party. Should conditions of an unusual nature occur making it impractical or undesirable to continue to house prisoners, the Local Government may suspend or restrict the use of the facility by giving written notice to the U.S. Marshal. Such notice will

| UNITED STATES MARSHALS SERVICE | AC LEMENT NO. | Page No. |
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| AGREEMENT SCHEDULE | | |
| (SUPPORT OF U.S. PRISONERS) | J-B17-M-046 | <u>3</u> of <u>5</u> |

be provided 30 days in advance of the effective date of formal termination and at least two weeks in advance of a suspension or restriction of use unless an emergency situation requires the immediate relocation of prisoners.

ARTICLE V - PER-DIEM RATE AND ECONOMIC PRICE ADJUSTMENT

1. Per-diem rates shall be established on the basis of actual and allowable costs associated with the operation of the facility during a recent annual accounting period or as provided for in an approved annual operating budget for detention facilities.

2. The Federal Government shall reimburse the Local Government at the fixed day rate identified on page 1 of the Agreement. The rate may be renegotiated not more than once per year, after the agreement has been in effect for twelve months.

3. The rate covers One (1) person per "prisoner day". The Federal Government may not be billed for two days when a prisoner is admitted one evening and removed the following morning. The Local Government may bill for the day of arrival but not for the day of departure.

4. When a rate increase is desired, the Local Government shall submit a written request to the U.S. Marshal at least 60 days prior to the desired effective date of the rate adjustment. All such requests must contain a completed Cost and Pricing Data Sheet which can be obtained from the U.S. Marshal. The Local Government agrees to provide additional cost information to support the requested rate increase and to permit an audit of accounting records upon request of the U.S. Marshal.

5. Criteria used to evaluate the increase or decrease in the per-diem rate shall be those specified in the federal cost standards for contracts and grants with State and Local Governments issued by the Office of Management and Budget.

6. The effective date of the rate modification will be negotiated and specified on the IGA Modification form approved and signed by a Marshals Service Contracting Officer. The effective date will be established on the first day of a month for accounting purposes. Payments at the modified rate will be paid upon the return of the signed modification by the authorized local official to the U.S. Marshal.

7. Unless other justifiable reasons can be documented by the Local Government, per-diem rate increases shall not exceed the National Inflation rate as established by the U.S. Department of Labor, Bureau of Labor Statistics.

ARTICLE VI - BILLING AND FINANCIAL PROVISIONS

1. The Local Government shall prepare and submit original and separate invoices each month to the Federal Agencies listed below for certification and payment.

United States Marshal P.O. Box 10229 Tallahassee, Florida 32302 Bureau of Prisons, CPM P.O. Box 171, Room B18 United States Courthouse Montgomery, Alabama 36101

Phone: (904) 681-7676

Phone: (205) 882-7464

| UNITED STATES MAKSHALS SERVICE |
|--------------------------------|
| AGREEMENT SCHEDULE |
| (SUPPORT OF U.S. PRISONERS) |

J-B17-M-046

Immigration & Naturalization Service Assistant Regional Commissioner, PMP 311 North Stemmons Freeway Dallas, Texas 75207

Phone: (214) 729-6089

2. To constitute a proper monthly invoice, the name of each Federal prisoner, their specific dates of confinement, the total days to be reimbursed, the appropriate per-diem rate, and the total amount billed (total days multiplied by the rate per day) shall be listed). The name, title, complete address and phone number of the Local Official responsible for invoice preparation should also be listed on the invoice.

3. The Prompt Payment Act, Public Law 97-177 (96 Stat. 85, 31 USC 1801) is applicable to payments under this agreement and requires the payment to the Local Government of interest on overdue payments. Determinations of interest due will be made in accordance with the provisions of the Prompt Payment Act and the Office of Management and Budget Circular A-25.

4. Payment under this agreement will be due on the thirtieth (30th) calendar day after receipt of a proper invoice, in the office designated to receive the invoice. The date of the check issued in payment shall be considered to be the date payment is made.

ARTICLE VII - GOVERNMENT FURNISHED PROPERTY

1. It is the intention of the Marshals Service to furnish excess federal property to local governments for the specific purpose of improving jail conditions and services. Accountable excess property, such as furniture and equipment, remains titled to the Marshals Service and shall be returned to the custody of the Marshals Service upon termination of the agreement.

2. The Local Government agrees to inventory, maintain, repair, assume liability for and manage all federally provided accountable as well as controlled excess property. Such property cannot be removed from the jail without the prior written approval of U.S. Marshals Headquarters. The loss or destruction of any such excess property shall be immediately reported to the U.S. Marshal and USMS Headquarters. Accountable and controlled excess property includes any property with a unit acquisition value of \$1,000.00 or more, all furniture, as well as equipment used for security and control, communication, photography, food service, medical care, inmate recreation, etc.

3. The suspension of use or restriction of bed space made available to the Marshals Service are agreed to be grounds for the recall and return of any or all government furnished property.

4. The dollar value of property provided each year will not exceed the annual dollar payment made by the Marshals Service for prisoner support.

ARTICLE VIII - MODIFICATIONS/DISPUTES

1. Either party may initiate a request for modification to this agreement in writing. All modifications negotiated will be written and approved by the U.S. Marshals Service contracting officer and submitted to the Local Government on form USM 241a for approval.

| UNITED STATES MAKSHALS SERVICE AGREEMENT SCHEDULE | AG BMENT NO. | Page No. |
|--|--------------|----------------------|
| (SUPPORT OF U.S. PRISONERS) | J-B17-M-046 | <u>5</u> of <u>5</u> |

2. Disputes, questions or concerns pertaining to this agreement will be resolved between the U.S. Marshal and the appropriate local Government official. Unresolved issues are to are to be directed to the Chief, Operations Support Division, U.S. Marshals Service Headquarters.

ARTICLE IX - INSPECTION AND TECHNICAL ASSISTANCE

1. The Local Government agrees to allow periodic inspections of the facility by U.S. Marshals Service Inspectors. Findings of the inspection will be shared with the facility administrator in order to promote improvements to facility operations, conditions of confinement and levels of services.

2. The Marshals Service will endeavor to provide or acquire technical training and management assistance from other federal, state or local agencies or national organizations upon the request of the facility administrator.

U.S. De prement of Justice United States Marshals Service

Modification of ... itergovernmental Agreement

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|---|---|--------------|---|-----------------------|---|--|--|--|--|
| 1. MODIFICATION NO. | | 2. EFFE | 2. EFFECTIVE DATE OF MODIFICATION | | | | | | |
| One (1 | | June 1, 1993 | | | | | | | |
| 3. ISSUING OFFICE | 4. LOCAL GOVERNMENT | | | 5. IGA NO. | N 016 | | | | |
| U. S. MARSHALS SERVICE PROCUREMENT DIVISION | Alachua County I | Departme | nt of | J-B17- 6. FACILITY | | | | | |
| IGA SECTION | Criminal Just: | | ices | 0. I ACILII | (CODL(3) | | | | |
| 600 ARMY NAVY DRIVE | 3333 NE 39th Ave Gainesville, FL | | | 4NB | | | | | |
| ARLINGTON, VA 22202-4210 | | 52005 | | | VACNT | | | | |
| 7. ACCOUNTING CITATION | 15X1020 | | 8. ESTIMATED ANNUAL PAYMENT \$57,230 | | | | | | |
| | 9. EXCEPT AS PROVIDED SPECIFICALLY HEREIN, ALL TERMS AND CONDITIONS OF THE IGA DOCUMENT | | | | | | | | |
| REFERRED TO IN BLOCK 5, REP | MAIN UNCHANGED. TERMS (| OF THIS MOI | DIFICATION: | | | | | | |
| <pre>The purpose of this Modification is to increase the jail day rate from \$42.34 to \$57.23 effective June 1, 1993, to decrease the estimated annual prisoner days from 4,600 to 1,000, to incorporate an escape clause, and funds availability clause, as set forth below: 1. On Page 1 of 5, Block 10. delete "4,600" and insert "1,000". 2. On Page 1 of 5, Block 10. delete "\$42.34" and insert "\$57.23". 3. On Page 1 of 5, Block 13. delete "\$194,764" and insert "\$57,230". ATTEST:</pre> | | | | | | | | | |
| Hachua Con 10. INSTRUCTIONS TO LOCAL GO | | OF THIS M | 0, 14 000 | DY' IRBY, CE | ERK | | | | |
| | ÷ | | | | | | | | |
| A. LOCAL GOVERNMEN TO SIGN THIS DOCUM | T IS NOT.REQUIRED | | LOCAL GOVER TO SIGN THIS E COPIES | DOCUMENT A | ND RETURN | | | | |
| 11. APPROVALS: | | | | | | | | | |
| A. LOCAL GOVERNMENT | | B. FEDE | RAL GOVERNM | MENT | 1. | | | | |
| Kate Barn | et_ | Vicki Lipov | | | | | | | |
| Signature | | | <u> </u> | nature | | | | | |
| Vice Chair | 9/28/93 | | Contracting Ofj | ficer | 7/20/93 | | | | |
| TITLE DATE TITLE DATE | | | | | | | | | |
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| · · · · · · · · · · · · · · · · · · · | USMS HQ USE | ONLY | | - | Form USM-241a (Rev. 9/91) e <u>1</u> of <u>2</u> Page: ng Office1992-312-327/61903 | | | | |
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U.S. Department of Justice

United States Marshals Service

| [| | IGA No. | Page No. |
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| | Intergovernmental Service Agreement Schedule | J-B17-M-046 | of |
| 4. | On Page 2 of 5, under Article II, ad follows: | ld Paragraph | 4., as |
| | "4. The Local Government agrees to notify soon as possible when a federal prisone escape, attempted escape, or conspiracy facility." | er is involved | i in an |
| 5. | On Page 5 of 5, add Article X as follows | : | |
| | ARTICLE X - AVAILABILITY OF FUNDS | | |
| | The Federal Government's obligation und contingent upon ther availability of app which payment can be made and no legal 1 of the Government for any payment may ar are available. | ropriated fun iability on t | ds from he part |
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Form USM-241B (Rev. 2/92)

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| 1. modification no.: TWO (2) | FOR DETENTI NA | ON SERVICES: | 3. EFFECTIVE DATE MODIFICATION: 5/01/2006 | | | | | |
|---|----------------------|--|--|---|--|--|--|--|
| 4. ISSUING OFFICE: US Marshals Service Witness Security and Prisoner Operations Division Washington, DC 20530-1000 | Alachua (3333 NE | OVERNMENT: County Jail 39 th Avenue le, FL 32609 | | 6. IGA NO.: 17-06-0049 7. FACILITY CODE(S) 4NB | | | | |
| 8. ACCOUNTING CITATION: | 1 | 9. ESTIMATED ANNUAL PAYMENT: | | | | | | |
| 15X1020 | | | AMOUNT | | | | | |
| 10. EXCEPT AS PROVIDED SPECIFICALLY HEREIN, ALL TERMS AND CONDITIONS OF THE IGA DOCUMENT REFERRED TO IN BLOCK 6, REMAIN UNCHANGED. TERMS OF THIS MODIFICATION: | | | | | | | | |
| The Intergovernmental Agreem Block 6. | ent (IGA) Nu | umber J-B17 -) | M-046 is cancele | ed and new number is stated in | | | | |
| 11. INSTRUCTIONS TO THE LO | | | | | | | | |
| A. ■ L OCAL GOVERNMENT IS NOT REGUIRED TO SIGN THIS DOCUMENT B. □ LOCAL GOVERNMENT IS REQUIRED TO SIGN THIS AND RETURN <u>2</u> COPIES TO THE U.S. MARSHAL | | | | | | | | |
| 12. APPROVALS: | | | | | | | | |
| A. LOCAL GOVERNMENT | | B. | FEDERAL GOVI | CRON | | | | |
| Signature | ; | | Grands and use 4/21/06 | | | | | |
| Title | Da | te | Title | 0 Date | | | | |

USMS HQ USE ONLY

Form USM-241a Rev. 3/99 Page <u>1 of 1</u> Pages